

COOK ROAD 1355.71'
647.73'

8
6
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7
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7
2

INDIANA ST. RD. 3 (LMA RD.)

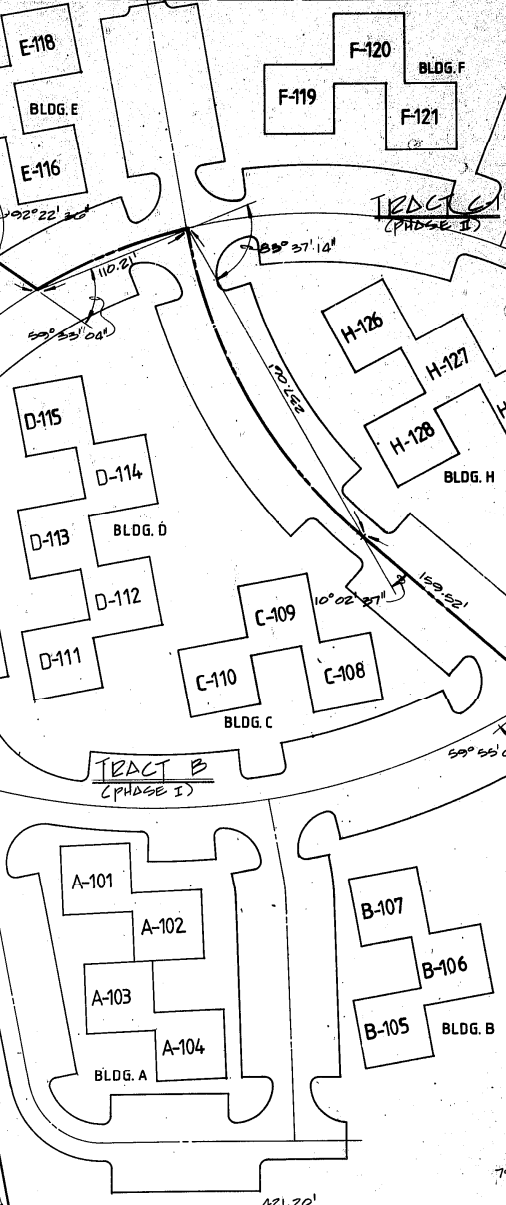
TRACT "D"

TRACT "E"

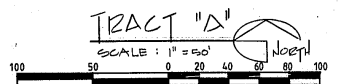
TRACT "F"

TRACT "C"
(PHASE II)

TRACT "B"
(PHASE I)



TB	TB
B-2	B-2
B-3	B-3
A1-10	A1-10



647.73

CE : CPICA

the undersigned, Prof. [redacted] Civil Engineering, [redacted]
regarded under the laws of [redacted] State of [redacted]
that I have made a [redacted] of the [redacted] of [redacted]
described in the [redacted] [redacted] the [redacted]
the [redacted], streets and [redacted] in the [redacted]
accordance with the true and established [redacted]
thereof.

Further, that it is an accurate copy of the plans of the building as filed and approved by the municipal or other authority, and that the undersigned is a Professional Civil Engineer, registered under the laws of the State of Indiana, verify that I have made a survey of the real estate described in the Declaration and have established the tracts, streets and easements in the Plat in accordance with the true and established boundaries thereof.

Further, that it is an accurate copy of portions of the plans of the building as filed with and approved by the municipal or other governmental subdivision having jurisdiction over the issuance of permits for the construction of buildings.

State of Indiana
County of Allen

Subscribed and sworn to before me this 30th day
of September, 1986.

My commission expires
September 4, 1987.


Edward J. Moppert
Notary Public
Residing in Allen
County, Indiana

SCALE : 1" = 50'

SCALE : 1" = 50' NORTH

CE & M, INC.
Architects & Engineers

16 W. RUDISILL BLVD. FORT WAYNE, IN 46807 219/744-2701

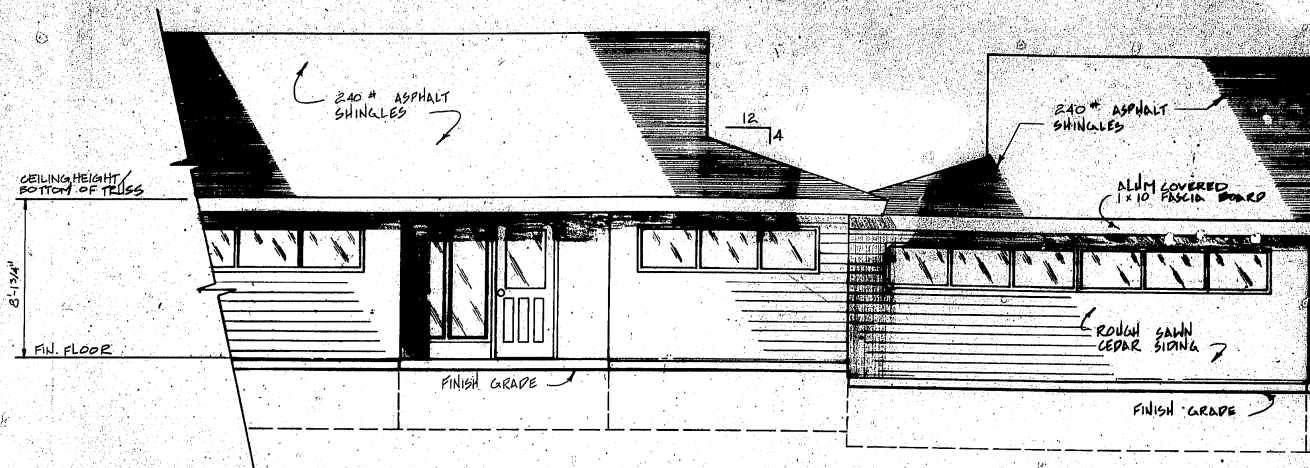
AIRPORT NORTH OFFICE PARK

**State Road 3 & Cook Road
Fort Wayne, Indiana**

TRACT

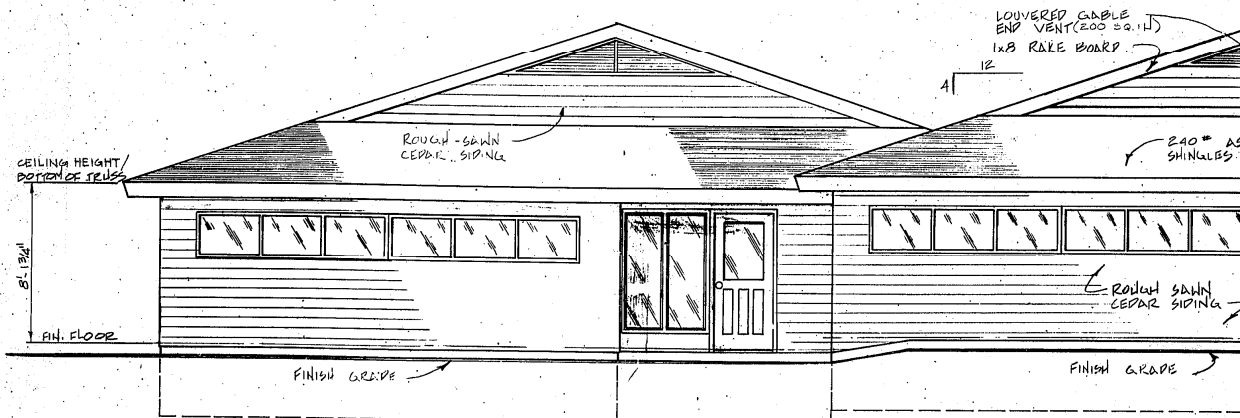
SCALE: 1" = 50'-0"
DATE: AUG. 12, 1938
DRAWN BY: J. FYPE
CHECKED BY: J.
COMM. NO.: 840303

A1-1



TYPICAL FRONT ELEVATION
SCALE: 1/4" = 1'-0"

CUBICAL #	FINISH FLOOR ELEVATION	CUBICAL #	FINISH FLOOR ELEVATION	CUBICAL #	FINISH FLOOR ELEVATION	CUBICAL #
A-101	835.83'	D-107	833.67'	D-113	836.17'	F-119
A-102	835.17'	C-108	833.17'	D-114	836.83'	F-120
A-103	835.17'	C-109	833.17'	D-115	836.83'	F-121
A-104	834.50'	C-110	833.83'	E-116	833.00'	G-122
B-105	833.67'	D-111	836.17'	E-117	834.33'	G-123
B-106	833.67'	D-112	835.50'	E-118	834.33'	G-124



TYPICAL SIDE ELEVATION
SCALE: 1/4" = 1'-0"

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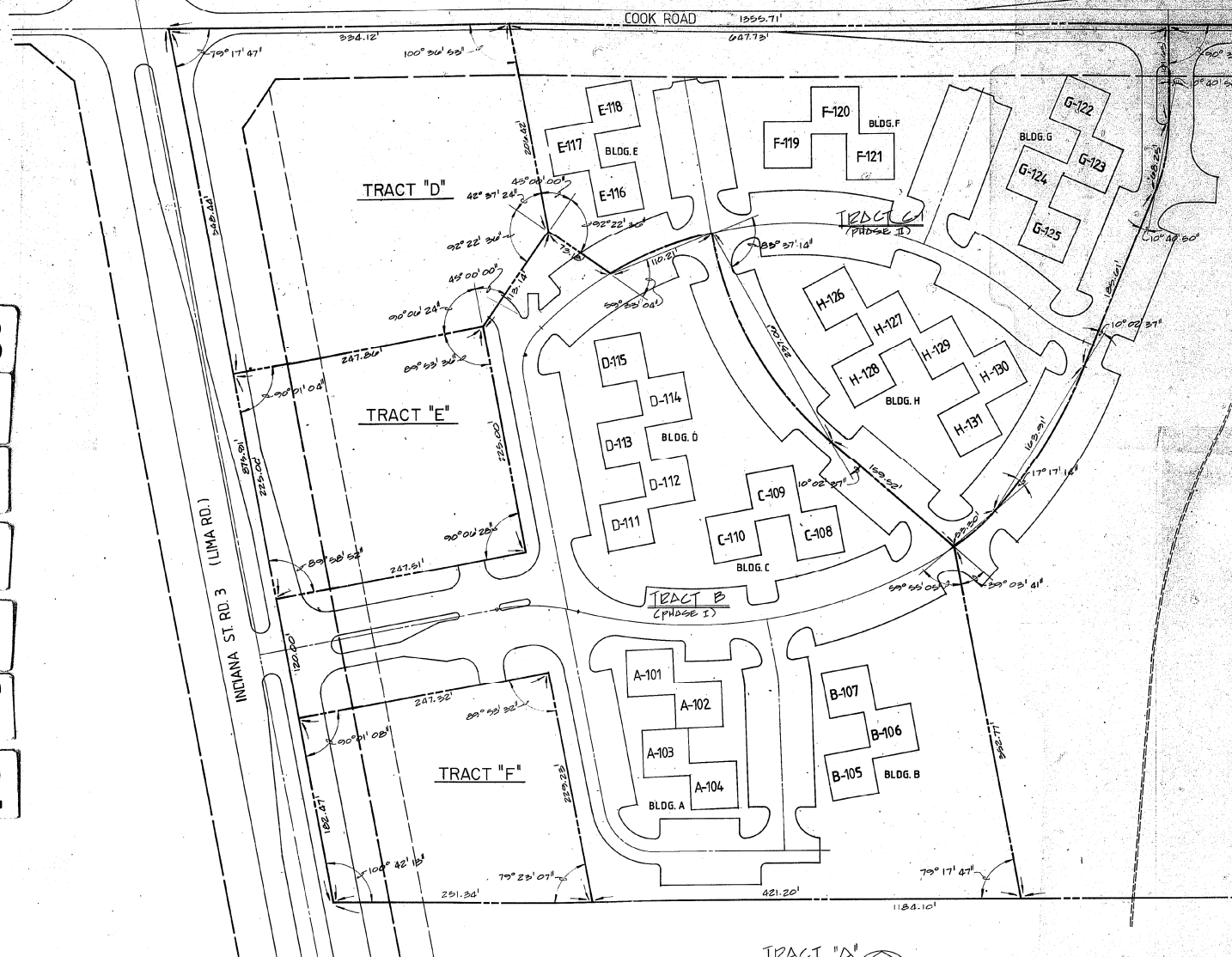
7

2

[illegible]

1986 NOV 18 PM 3:21
ALLEN COUNTY RECORDER
Virginia L. Young

Book 9th Page 38 2



TRACT "A"

SCALE: 1" = 50'

100 50 0 20 40 60 80 100

NORTH

TB	TB
B-2	B-2
B-3	B-3
A1-10	A1-10

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7. ALL CONTRACTORS SHALL VERIFY ALL EXISTING UNDERSIDES BEFORE CONSTRUCTION.
8. CONTRACTOR SHALL OBTAIN ALL PERMITS REQUIRED FOR HIS WORK.
9. ALL WORK SHALL BE IN STRICT COMPLIANCE WITH THE INDIANA BUILDING CODE.
10. CONTRACTOR SHALL SUBMIT A LETTER CERTIFYING THAT ALL FINISHES WILL MEET OR EXCEED THE QUALITY STANDARDS SET FORTH IN SECTION 3305 (c).
11. CONTRACTOR TO FURNISH ARCHITECT WITH A LETTER CERTIFYING THAT ALL WORK IS IN ACCORDANCE WITH THE SPECIFICATIONS AND DRAWINGS.
12. ALL FINISH LUMBER SHALL BE WOOD OF BETTER SOUTHERN PINE OR DOUGLAS FIR.
13. SHEETROCK TO BE 5/8" THICK TYPE-X FIRE CODE TAPED AND SANDED.
14. CONTRACTOR SHALL SUBMIT ALL MATERIALS TO BE USED TO THE ARCHITECT FOR HIS APPROVAL PRIOR TO FABRICATING MATERIAL SHALL BE SUBMITTED TO ARCHITECT FOR HIS APPROVAL PRIOR TO INSTALLATION.
15. CONTRACTOR TO FURNISH ARCHITECT WITH A LETTER CERTIFYING THAT ALL FINISHES WILL MEET OR EXCEED THE QUALITY STANDARDS SET FORTH IN SECTION 3305 (c).
16. CONTRACTOR TO FURNISH ARCHITECT WITH PLANS-SHARD CERTIFICATE ON ALL FINISH MATERIALS.
17. ALL MATERIALS ENTERIES SHALL COMPLY WITH SECTION 3305 (c) & (d).
18. CONTRACTOR SHALL SUBMIT ALL MATERIALS TO BE USED TO THE ARCHITECT FOR HIS APPROVAL PRIOR TO FABRICATING MATERIAL SHALL BE SUBMITTED TO ARCHITECT FOR HIS APPROVAL PRIOR TO INSTALLATION.
19. CONTRACTOR SHALL SUBMIT ALL MATERIALS TO BE USED TO THE ARCHITECT FOR HIS APPROVAL PRIOR TO FABRICATING MATERIAL SHALL BE SUBMITTED TO ARCHITECT FOR HIS APPROVAL PRIOR TO INSTALLATION.

[illegible]

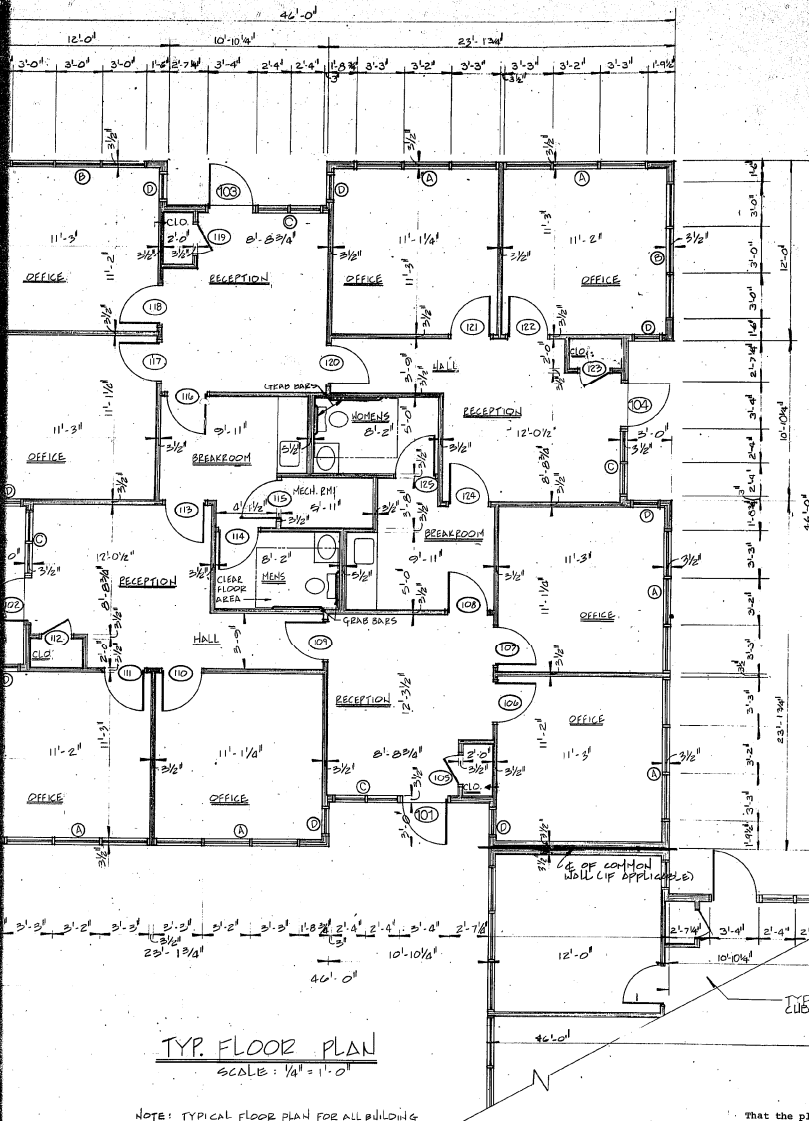
56-147972

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1986 NOV 10 PM 3:21
ALLEN COUNTY RECORDER
Regina D. Gandy

56-147972

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CERTIFICATE

I, the undersigned Professional Civil Engineer, registered under the laws of the State of Indiana, verify that I have made a survey of the real estate described in the Declaration and have established the tracts, streets and easements in the Plat in accordance with the true and established boundaries thereof.

Further, that it is an accurate copy of portions of the plans of the building as filed with and approved by the municipal or other governmental subdivision having jurisdiction over the issuance of permits for the construction of buildings.

I hereby certify that the within Plat and survey are correct.

Kenneth W. Nord, PE & RA

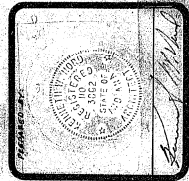
State of Indiana
County of Allen

Subscribed and sworn to before me this 30th day of September, 1986.

Edward J. Koppert
Notary Public
Residing in Allen
County, Indiana

My commission expires
September 4, 1987.

NO.	DATE	BY	REVISION



CE & M, INC.
Architects & Engineers

116 W. RUDISILL BLVD. FORT WAYNE, IN 46807 219/744-2781

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FLOOR PLAN

AIRPORT NORTH OFFICE PARK PHASE I

State Road 3 & Cook Road
Fort Wayne, Indiana

SCALE: 1/4" = 1'-0"

DATE: JUNE 3, 1986

DRAWN BY: J. FYFE

CHECKED BY: [Signature]

CONTR. NO.: 840203

A3-1

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That the plans filed are "an accurate copy of portions of the building as filed with and approved by the municipal or other governmental subdivision having jurisdiction over the issuance of permits for the construction of buildings".

Date: 8 Sept 86
Signed: [Signature]
REGISTERED ARCHITECT